"What can we do to promote world peace?

"She answered with <u>alacrity</u>, "Go home and love your family."

Mother Teresa

Mary Teresa Bajaxhiu commonly known as mother Teresa was an Albanian-Indian Roman Catholic nun and missionary who was a controversial figure for decades. She was glorified and vilified by many different people. She died when she was old enough to have several heart attacks. Once she fell and broke her collarbone which cost her, her life, the octogenarian died in 1997 when she was 87.

After living in Skopje for 18 years, she moved to Ireland and then India, where she lived most of her life. In 1950 our <u>aspirant</u> mother Teresa founded <u>missionaries</u> of <u>charities</u>. Even now The <u>foundation</u> manages homes for people who are dying of HIV or <u>tuberculosis</u>, as well as <u>orphanages</u> and schools. "<u>wholehearted</u> free service to the poorest of the poor"

But it did not happen overnight, Teresa wrote in her <u>diary</u> that her first year was <u>fraught</u> with <u>difficulty</u>. With no <u>income</u>, she <u>begged</u> for food and <u>supplies</u> and experienced doubt, loneliness and the <u>temptation</u> to return to the comfort of <u>convent</u> life during these early months, but all these difficulties failed to <u>intimidate</u> her and her <u>perseverance</u> paid off. In 1979, Teresa received the Nobel Peace Prize ". The audience worked themselves into a <u>frenzy</u> as they waited for her to come on stage something which normally happens when rock stars show up. She received the Nobel prize for her <u>belligerent</u> attitude toward poverty. By showing <u>disdain</u> for the money she said that <u>earthly</u> rewards were important only if they helped her to help the world's <u>needy</u>.

But people didn't always admire her. Some newspapers and eminent writers scoffed at her and belittle her accomplishments publicly. During many years Teresa's clinics received millions of dollars in lacked medical systematic donations but care, diagnosis, necessary sufficient analgesics for those in pain; in the opinion of the three academics, "Mother Teresa believed the sick must suffer like Christ on the cross". Once a boy who had received horrific injuries in an attack, including lacerations to both arms was left to suffer the pain. This sordid incident caused mother Teresa to be <u>castigated</u> by a lot of newspapers. She was accused of hypocrisy for choosing advanced treatment for her heart condition. One person said that "her intention was not to help people", and that she lied to donors about how their contributions were used. "It was by talking to her that I discovered, and she assured me, that she wasn't working to alleviate poverty", he said, "She was working to expand the number of Catholics. She said, 'I'm not a social worker. I don't do it for this reason. I do it for Christ. I do it for the church.' So with an adroit feint she pretended to serve the poor. However, she served the catholic church. She simply sought solace in her religion.

She was against <u>abortion</u> and people who were <u>advocating</u> for abortion and birth control were like the <u>dregs</u> of humanity from her point of view. People who accused her were always <u>castigated</u> and seen as people who try to <u>belittle</u> her accomplishments and her <u>aspirant</u> character to <u>promulgate</u> their own <u>brash</u> ideas but there is even more. Even though she was publicly known as a person who served the poor for God, she was not that strong in her beliefs. Once a nun said: Privately, Teresa experienced

doubts and <u>struggle</u> in her religious beliefs which lasted nearly 50 years (until the end of her life); "She felt no <u>presence</u> of God whatsoever". Teresa expressed <u>grave</u> doubts about God's <u>existence</u> and pain over her lack of <u>faith</u>.

Although people who vilify her may be quite <u>pugnacious</u>, there is <u>tangible</u> evidence which can prove she was not an angel who never made any mistakes. <u>scurrilous</u> attacks on her remarkable reputation or the truth about her? It just leaves us that even great characters in the history had their own complexity we do not talk about them and rather idolize them.